## RVS KUMARAN ARTS & SCIENCE COLLEGE

Ayyalur, Dindigul – 624801

## Part A: General Information & Academic Background



1. Name (In Block Letter) : ASHWIN RADHAKRISHNAN

2. Father's Name : Radhakrishnan V

Mother's Name : Sarojini G

3. Department/School : B Com Banking4. Current Designation : Assistant Professor

Academic Grade Pay : Rs 11250

5. Date & Place of Birth : 29.06.1988 (Madurai)

6. Sex : Male7. Marital Status : Married8. Nationality : Indian

9. Indicate whether you

belong to SC/ST/OBC : No

10. Address for Correspondence: 1/184-3, Vasu Nivas, Vasu Nagar 1st Street,

Naganakulam, Madurai – 625014

11. Permanent Address : 1/184-3, Vasu Nivas, Vasu Nagar 1<sup>st</sup> Street,

Naganakulam, Madurai – 625014

Telephone Number : 0452-2680605

## 12. Academic Qualification

| Examination                     | Name of the<br>Board/University        | Year of passing | Percentage of Marks | Division/<br>Class/ | Subject                     |
|---------------------------------|--|-----------------|---------------------|---------------------|-----------------------------|
| Examination                     | Doard/Oniversity                       | passing         | obtained            | Grade               |                             |
| Matric                          | CBSE                                   | 2003            | 62                  | First               | Bio-Maths                   |
| High School                     | CBSE                                   | 2005            | 62                  | First               | Bio-Maths                   |
| UG                              | B Tech<br>Pondicherry University       | 2009            | 75                  | First               | Electronics & Communication |
| PG                              | MBA<br>Bharathiar University           | 2011            | 77                  | First               | Finance & Marketing         |
| Other<br>Examination,<br>if any | M Com<br>Madurai Kamaraj<br>university | 2016            | 64                  | First               | Finance                     |

13. Appointments held prior to joining this Institution:

| Designation | Name of Employer | Date of Joining |            | Salary with | Reason of Leaving  |
|-------------|------------------|-----------------|------------|-------------|--------------------|
|             |                  | Joining         | Leaving    | Grade       |                    |
| Assistant   | PARK's College   | 01.06.2011      | 30.05.2014 | Rs 9000     | To Gain Industrial |
| Professor   | _                |                 |            |             | Exposure           |
| Site        | Blossom Builders | 01.06.2014      | 23.05.2017 | Rs 12000    |                    |
| Supervisor  |                  |                 |            |             |                    |

14. Posts held after appointment at this Institution:

| Designation | Department    | Date of act |          |       |
|-------------|---------------|-------------|----------|-------|
|             |               | From To     |          | Grade |
| Assistant   | B Com Banking | 01.06.2017  | Till Now |       |
| Professor   |               | 03.02.2021  |          |       |

15. Period of teaching experience:

P.G Classes (in year) : 3 Years UG. Classes(in years) : 6 Years

- 16. Research Experience excluding years spent in M.Phil. /Ph.D.(In years):
- 17. Fields of Specialization under the Subject/Discipline: Commerce & Management
- 18. Academic Staff College Orientation/Refresher Course attended during the year: 2020

| Name of the Course                               | Place         | Duration | Sponsoring Agency                        |
|--|---------------|----------|--|
| Capability Development:                          |               |          |  |
| 1. E-learning Program on Basic TQM               | Online Course | 1 Week   | TCS ION Digital<br>Learning (Tata Steel) |
| 2. E-learning Program on Fuel & Combustion       | Online Course | 1 Week   | TCS ION Digital<br>Learning (Tata Steel) |
| 3. E-learning Program on Heat Treatment of Steel | Online Course | 1 Week   | TCS ION Digital<br>Learning (Tata Steel) |
| 4. E-learning Program on Bulk Material Handling  | Online Course | 1 Week   | TCS ION Digital<br>Learning (Tata Steel) |
| 5. E-learning Program on Basic Metallurgy        | Online Course | 1 Week   | TCS ION Digital<br>Learning (Tata Steel) |

## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTION

**A.** (ii) Full papers in Conference / Seminar Proceedings: [Seminar / Conference proceedings as full papers, etc. (Abstracts not to be included)]

| S.No. | Title with page no.                 | Details of<br>conference<br>Publications             | ISSN/<br>ISBN<br>No. | No. of Co-<br>authors<br>and date of<br>publication | Whether<br>you are<br>the main<br>author | Inter-national / National |
|-------|-------------------------------------|--|----------------------|---|--|---------------------------|
| 1     | Quality Education for Slow Learners | ICSSR<br>Sponsored, New<br>Delhi                     | 978-81-<br>921754-   | 15 <sup>th</sup> & 16 <sup>th</sup><br>March 2018   | Yes                                      | National                  |
|       |                                     | Organized by<br>Alagappa<br>University,<br>Karaikudi | 2-3                  |   |  |                           |

A. i) Training Courses, Teaching – learning – evaluation technology progarmmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme   | Duration  | Organised by   |
|-------|---|-----------|--|
| 1     | Faculty Development Programme on Entrepreneurship | Two Weeks | EDP Cell, National Engineering<br>College  |
| 2     | Faculty Development programme                     | One Week  | Organized by IQAC under UGC<br>Paramarsh Scheme, GVG Visalakshi<br>College for Women |

E. (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper   | Title of          | Date of            | Organised by   | Whether                        |
|-------|----------------------|-------------------|--------------------|----------------|--------------------------------|
|       | presented            | Conference/       | the                |                | International/                 |
|       |                      | Seminar etc.      | event              |                | National/State/                |
|       |                      |                   |                    |                | Regional/                      |
|       |                      |                   |                    |                | University or<br>College Level |
| 1.    | Financial Inclusion  | Financial         | 19.09.17           | Department of  | State Level                    |
|       | current scenario &   | Inclusion         | 15105117           | Commerce,      | 2000 20101                     |
|       | its future vision in |                   |                    | Sakthi College |                                |
|       | Dindigul District    |                   |                    | of Arts &      |                                |
|       | C                    |                   |                    | Science for    |                                |
|       |                      |                   |                    | Women          |                                |
| 2.    | A study on           | Existing Law to   | 23.09.17           | Department of  | National Level                 |
|       | Implication of GST   | GST Law           |                    | Commerce &     |                                |
|       | in Construction      |                   |                    | Business       |                                |
|       | Industry             |                   |                    | Administration |                                |
|       |                      |                   |                    | SSA College,   |                                |
|       |                      |                   |                    | Karaikudi      |                                |
| 3.    | Quality Education    | Quality Education | 15 <sup>th</sup> & | Department of  | National Level                 |
|       | for Slow Learners    | for the Students  | 16 <sup>th</sup>   | Education,     |                                |
|       |                      | Belonging to      | March              | Directorate of |                                |
|       |                      | Marginalized      | 2018               | Distance       |                                |
|       |                      | Sectors in India  |                    | Education,     |                                |
|       |                      |                   |                    | Alagappa       |                                |
|       |                      |                   |                    | University     |                                |
| 4.    | Sustainable          | Environment &     | 1st & 2nd          | Department of  | National Level                 |
|       | Development          | Sustainable       | August             | Economics,     |                                |
|       |                      | Development       | 2018               | GTN Arts       |                                |
|       |                      | through Swachh    |                    | College        |                                |
|       |                      | Bharat Mission    |                    |                |                                |